

State of California — The Resources Agency
DEPARTMENT OF PARKS AND RECREATION
CONTINUATION SHEET

Primary # _____
HRI # _____
Trinomial _____

Page 2 of 4 *Resource Name or # (Assigned by recorder) CA-SJO-250H (Update 2)
*Recorded by: R.Egherman *Date Recorded 9-5-01 ☐ Continuation ☒ Update



Photo 1: View of railroad segment newly recorded by URS Corporation (west end), note the water tower in the background (point A). View to the east.



Photo 2: View of railroad segment previously recorded by JRP Consulting Services, water tower at the left of frame. View to the east.

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Photo 3: Southern Pacific Railroad and spur (to the right of frame), Nutting-Rice Warehouse and Owens-Brockway Glass Bottle Plant in the background and to the north (point B). View to the west.